



## COMMUNITY CALENDAR: NOVEMBER EDITION #642

Updated: 11/19/2020

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### FALL/WINTER EXCLUSIVES

*This section includes: Holiday events and other seasonal key dates*

**WHO:** Outward Bound California

**WHAT:** Free Community Ropes Course Days

**WHERE:** John McLaren Park, 1100 Mansell St., San Francisco, CA 94134

**WHEN:** November 21st, 22nd, 28th and 29th

**CONTACT:** [Ropes Course Website](#) (video tour of the ropes course on our website) Eli Fox [efox@obca.org](mailto:efox@obca.org)  
970-412-6886

**NOTES:** For all community members (ages 12+) interested in attending a free community day on the OBCA Ropes Course can register online for a free day designed to encourage participants to trust in themselves and their teammates. The course is open and free to the community, led by skilled Outward Bound instructors. The number of participants will be limited and spots must be reserved by signing up online. NOTE: For Community Days on November 21-22 and November 28-29, registration will be prioritized for youth (ages 12+) and residents of Districts 9-11 of San Francisco. [Sign up here.](#)

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**WHO:** EcoCenter

**WHAT:** Wetland Explorers

**WHERE:** The EcoCenter at Heron's Head Park, 32 Jennings St. San Francisco, CA 94124

**WHEN:** Session 2: Nov. 30th-Dec.18th | 12:30pm-5pm M-F

**CONTACT:** EcoCenter: 415-676-1394; [ecocenter.bvhp@gmail.com](mailto:ecocenter.bvhp@gmail.com) | Liz Koch: 415-370-3168;  
[elizabeth.koch@sfgov.org](mailto:elizabeth.koch@sfgov.org) | Lydia Nichols-Russell: 415-694-2919; [lydia.nicholsrussell@sfgov.org](mailto:lydia.nicholsrussell@sfgov.org)

**NOTES:** Join us and be a part of our flock in our nature-based fall program at Heron's Head Park! Socially distant activities: Nature hikes, Habitat restoration, Outdoor games, Arts and crafts, A variety of age appropriate science-based activities. What should students bring to each program day? A facemask, a snack, and a refillable water bottle. Children should eat lunch before arrival. What to wear? Wear and bring sunscreen. Layers! Closed-toed shoes. No Sandals. Please label your child's belongings. Ages: 6 - 9 years old.  
\*Program is open to residents in the 94124 zip code \*Those with or who qualify for Rec Scholarship encouraged to apply.

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## **ASSISTANCE FOR THOSE AFFECTED BY COVID-19**

*This section includes: childcare, food, funding, jobs, income assistance, online education for children and more*

### **FOOD & MEALS**

**WHO:** NOW Hunters Point

**WHAT:** Family Food Giveaways

**WHERE:** 155 Jennings Street @ Cargo Way

**WHEN:** Thursdays at 11am: Nov. 19, Dec. 3, Dec. 17

**CONTACT:** [info@nowhunterspoint.org](mailto:info@nowhunterspoint.org) 530-925-5286

**NOTES:** We are back this week at NOW Hunters Point with our Family Food Giveaway! Come by 155 Jennings Street in the Bayview and walk away with a free bag of FRESH produce! We will also have craft kits on hand for families with children at home, courtesy of the Museum of Craft and Design. Gates open at 11AM, but you can arrive as early as you'd like. First come, first served. Social distancing and sanitary procedures will be followed. If you are feeling sick, please stay home.

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**WHO:** San Francisco Unified School District

**WHAT:** Grab & Go Meals - SCHEDULE CHANGE

**WHERE:** Bayview Sites: Willie Brown MS (2055 Silver Ave.), Dr. George Washington Carver ES (1360 Oakdale Ave.) & Bret Harte ES (1035 Gilman Ave.) and various locations throughout the city.

**CONTACT:** <https://www.sfusd.edu/services/health-wellness/nutrition-school-meals>

**NOTES:** In response to feedback from families to accommodate school and work schedules, meal pickup will now be offered in the afternoon, two days per week. After next week, grab and go meal sites will no longer be open on Wednesdays, 10:30 a.m. to 12:00 p.m. Schedule changes are also being made to accommodate the Thanksgiving holiday. **MEAL PICKUP CHANGING TO TUESDAY AFTERNOONS** - Starting Nov. 10, the weekly pick up time for all grab and go sites will change to Tuesday, 2:00-3:30 p.m. On Tuesdays, 5 days' worth of meals, including breakfast, lunch, supper, fresh fruits and vegetables, and milk is available. Brown, Lau and Mission stay open until 4 p.m. **NEW SECOND PICKUP DAY OFFERED** - Starting Nov. 13, sites will also be open a second day to pick up additional meals and snacks. On these days, 2 days' worth of meals, plus snacks, fresh fruits and vegetables, and milk is available. Pick up meals one or both days!

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### **SMALL BUSINESSES AND EMPLOYERS**

**WHO:** San Francisco Public Utilities Commission

**WHAT:** Community First Bill Relief Program - Help for your Small Business or Non-Profit During COVID-19

**WHERE:** San Francisco

**WHEN:** This program is available for a limited time and the deadline to submit an application is December 31, 2020. However, we may cease taking applications earlier if funds are exhausted.

**CONTACT:** [More info here](#)

**NOTES:** Caring for the communities that we serve has been a long-time commitment of the San Francisco Public Utilities Commission (SFPUC). Now more than ever our communities are struggling and we understand that more customers may find it challenging to pay their bills. If your small business or non-profit is experiencing financial hardship due to the COVID-19 pandemic, you may be eligible for a 20% reduction on

your water and sewer bill. Once approved, you will receive a 20% discount on your SFPUC water and sewer bill for a period of six months.

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## **BAYVIEW HUNTERS POINT PROGRAM OFFERINGS**

*This section includes: on-going health, wellness and enrichment activities*

**WHO:** EcoCenter at Heron's Head Park

**WHAT:** Lunchtime Legends! - Virtual Story Time Hour

**WHEN:** Dates: November 20, December 18, 2020. Time: 12pm-1pm

**CONTACT:** Email Miguel Dimas at [EcoCenterHHP@sfgov.org](mailto:EcoCenterHHP@sfgov.org) or call (415) 530-8399 for more information and to register for an event.

**NOTES:** Lunchtime Legends engages children 3-5 years old and their families. Tune in and enjoy a book reading with a corresponding hands-on activity!

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**WHO:** India Basin Park Project Team

**WHAT:** India Basin Tech Hub

**WHERE:** India Basin Park

**WHEN:** Monday - Friday 11am-5pm

**CONTACT:** [www.sfrecpark.org](http://www.sfrecpark.org)

**NOTES:** The India Basin Park Project team is excited to announce the opening of a new technology hub at India Basin Park that will offer free Wi-Fi access, laptop and tablet lending and on-site technical support to local residents. The Tech Hub will operate Monday through Friday from 11 a.m. to 5 p.m. beginning in mid-September. Residents can either drive up or walk up to the site. If preferred or necessary, residents can access the services from their cars. Some digital literacy skills training and Distance Learning support will be provided through our partnership with SF Digital Equity.

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**WHO:** San Francisco Public Library

**WHAT:** Mobile Library

**WHERE:** Willie Brown Jr. Middle School

**WHEN:** Tuesdays and Thursdays from 2pm-6pm

**CONTACT:** [www.sfpl.org/sfpl-to-go](http://www.sfpl.org/sfpl-to-go)

**NOTES:** Place a hold through your library accounts for books, DVDs, audiobooks, LPs or any circulating item and select the SFPL To Go-Go site for pick up. Once the holds are ready, patrons will receive an email, print notice or phone call letting them know that their materials are ready. Patrons are welcome to bring their reusable bag, but per health guidelines, they may not be placed on the pick-up table. Bags will be provided for those who do not have them. SFPL employees will operate the bookmobile, and SFUSD school librarians will help facilitate properly distanced curbside pick-up. Patrons can drop off library materials and retrieve holds at each location.

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**WHO:** Bayview United

**WHAT:** Weekly Youth Soccer Trainings

**WHERE:** Youngblood Coleman Park

**WHEN:** Every Wednesday & Thursday 4pm-5pm

**CONTACT:** [More info](#)

**NOTES:** Calling all youth soccer players in the Bayview! Based on overwhelming response to recent training sessions with elite college players, Bayview United, San Francisco's first Black youth soccer team, is offering

free soccer training events for boys and girls, grades K-6, every Wednesday and Thursday, 4-5 p.m., at Youngblood Coleman Park (1398 Hudson Ave.). Signups occur every Wednesday at 3 p.m. onsite at Youngblood Coleman.

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**WHO:** SFDPH & Bayview Opera House

**WHAT:** FREE Covid-19 Testing

**WHERE:** Bayview Opera House, 4705 3rd Street

**WHEN:** Every Monday & Thursday 10am-6pm

**CONTACT:** [www.bvoh.org](http://www.bvoh.org)

**NOTES:** The San Francisco Department of Public Health is teaming up with the Bayview Opera House to offer FREE walk-up Covid-19 testing.

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## **JOB AND INTERN OPPORTUNITIES**

*This section includes: job readiness classes, employment, internships, stipend work*

### **YOUTH (14-21) & TAY: TRANSITIONAL AGED YOUTH (16-24)**

**WHO:** Golden Gate National Recreation Area

**WHAT:** Community Volunteer Ambassador

**WHERE:** Bay Area

**WHEN:** Applications due November 20th

**CONTACT:** [Apply online](#)

**NOTES:** The Community Volunteer Ambassador (CVA) for GGNRA will work cooperatively with the Maintenance Division's Volunteers-In-Parks (VIP) Program and Natural Resources Division. These programs are focused on engaging the local community in order to develop a sense of ownership and civic pride in our parks. By focusing at the local level and offering a variety of opportunities to become involved, we strive to maintain the park's cultural and natural resources for current and future public enjoyment. Some of our volunteer service opportunities include beach clean-ups, landscaping, painting, monitoring and mapping of rare and invasive plants or animals, non-native plant removal, citizen science projects, and graffiti abatement.

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**WHO:** Directing Change

**WHAT:** Hope and Justice Youth Art Submissions Now Being Accepted!

**WHEN:** Submission due November 30th

**CONTACT:** [View more details here](#)

**NOTES:** There is a lot going on in the world right now. It's okay to feel overwhelmed, angry, scared, tired, confused. It's okay to just feel. Or if you are up for it, express yourself and use these feelings and your voice to encourage purposeful action and to start conversations that matter- through art. This category is different from our traditional film contest and submissions are accepted on a rolling basis, with winners announced monthly. Submissions are accepted from youth ages 12-25. Submissions are due at midnight of the last day of the month and winners will be announced by the 15th of the following month and shared via social media and on the website. Participants are eligible to submit one entry per month. Prizes include: First place (\$300), Second Place (\$150), Third Place (\$100), and Honorable Mention (\$25) in Amazon gift cards. Winners will be selected by the Hope and Justice advisory group and the Directing Change Team. In addition, all 60-second film entries received prior to March 1, 2021 will also compete against all 60-second films entered in the Hope and Justice category for a chance at a statewide prize.

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**WHO:** City EMT

**WHAT:** Emergency Medical Technician (EMT) Training Program

**WHERE:** San Francisco

**WHEN:** Application deadline: December 15, 2020

**CONTACT:** [www.cityemt.org](http://www.cityemt.org) For more info: leeshea Romero 415.525.6999 [info@cityemt.org](mailto:info@cityemt.org)

**NOTES:** Are you 18 – 24 years old and interested in an exciting career in the Medical Field? Apply Now! What we offer: 4 month program (February – May 2021) (approx 30 hours a week) Nominal Monthly Stipend, Job Placement upon completion.

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## **24+ BAYVIEW JOBS**

**WHO:** Bayview Hunters Point Foundation

**WHAT:** Executive Director

**WHERE:** San Francisco

**WHEN:** Open until filled

**CONTACT:** [Apply here](#)

**NOTES:** ATTRACTION TO THE ROLE: Opportunity to lead a venerable, long-standing community improvement organization through a period of critical strategic planning, performance and process improvement and change management as it prepares for its 50-year anniversary. Be a catalyst for growth and development for an organization centered and focused on helping Bayview residents recover from mental health, substance abuse, and homelessness issues. Diversity, Racial Equity, and Inclusion (DREI)-focused organization in the midst of a cultural transformation

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## **24+ ADDITIONAL JOBS**

**WHO:** Food as Medicine Collaborative

**WHAT:** Program Manager

**WHERE:** San Francisco

**WHEN:** Submit application by November 25th

**CONTACT:** <https://www.hellmanfoundation.org/food-as-medicine-collaborative.html>

**NOTES:** The Food as Medicine Collaborative (FAM Collaborative) is a multi-sector coalition bridging healthcare and food systems to address food insecurity, inspire long-term healthy behaviors, and advance health equity. Since 2015, the FAM Collaborative has catalyzed systems and culture change in healthcare to support food security through both programmatic and policy work. COVID-19 has accelerated interest from food and healthcare partners to address food insecurity and its downstream health consequences. As we scale our Food Pharmacy program and advance our policy goals, we are seeking to work with an independent contractor with a demonstrated record of success in the development space. The development contractor will design and execute development strategies to advance our mission, illustrate the impact of the FAM Collaborative's work, and garner increased awareness of and investment in our organization. We are looking for someone who is rooted in a commitment to racial equity, takes initiative, is organized and detail-oriented, has experience with funder development and grant writing, and is excited to be a thought partner in our work. This is a 6-month

contract averaging 10 hours/week, with the possibility of extending an additional 6 months based on fund availability and performance.

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**WHO:** Support for Families

**WHAT:** Executive Director

**WHEN:** Open until filled

**CONTACT:** [Job description](#)

**NOTES:** The Executive Director (“ED”) of SFCD is responsible for visionary strategic leadership and savvy executive management of the organization, including establishing long-range goals, organizational strategies, plans, and policies. This disciplined executive leader is skilled at effectively managing, motivating, delegating to and professionally developing staff.

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## **HOUSING OPPORTUNITIES**

*This section includes: affordable housing, homeownership, homebuyer and credit education services*

**WHO:** Mayor’s Office of Housing and Community Development

**WHAT:** Rental Opportunity

**WHERE:** 3 Bayside Village Place

**WHEN:** Applications due November 19, 2020

**CONTACT:** [See listing and apply](#)

**NOTES:** Re-rental, 6 studios, 2 one-bedrooms. Rent: \$1305-\$1745/month. Max income: Household must not exceed 120% of the [Area Median Income for 2020](#)

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**WHO:** Mayor’s Office of Housing and Community Development

**WHAT:** Rental Opportunity

**WHERE:** 785 Brannan Street, Units 301 & 303

**WHEN:** Applications due November 23, 2020

**CONTACT:** [See listing and apply](#)

**NOTES:** Re-rental, 2 studios. Rent: \$1200/month. Max income: Household must not exceed 50% of the [Area Median Income for 2020](#)

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**WHO:** Mayor’s Office of Housing and Community Development

**WHAT:** Rental Opportunity

**WHERE:** 1 Haight Street

**WHEN:** Applications due November 27, 2020

**CONTACT:** [See listing and apply](#)

**NOTES:** New, 2 studios, 2 one-bedrooms, and 1 two-bedroom. Rent: \$1116-\$1349/month. Max income: Household must not exceed 55% of the [Area Median Income for 2020](#)

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**WHO:** Mayor’s Office of Housing and Community Development

**WHAT:** Rental Opportunity

**WHERE:** Mission Bay, 691 China Basin Street

**WHEN:** Applications due December 1, 2020

**CONTACT:** [See listing and apply](#)

**NOTES:** New, 10 studios, 28 one-bedrooms, 50 two-bedrooms, 23 three-bedrooms, 1 four-bedroom and 1 five-bedroom. Rent: \$823-\$2402/month. Max income: Household must not exceed 30% State [Area Median Income for 2020](#) to 80% of the MOHCD [Area Median Income for 2020](#) depending on unit.

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**WHO:** Mayor's Office of Housing and Community Development

**WHAT:** Rental Opportunity

**WHERE:** South of Market, 345 6th Street

**WHEN:** Applications due December 4, 2020

**CONTACT:** [See listing and apply](#)

**NOTES:** New, 14 studios. Rent: \$1182/month. Max income: Household must not exceed 55% of the [Area Median Income for 2020](#)

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**WHO:** Mayor's Office of Housing and Community Development

**WHAT:** Ownership Opportunity

**WHERE:** 3637 Wawona Street

**WHEN:** Applications due 12/10/20

**CONTACT:** [See listing and apply](#)

**NOTES:** Resale, 3 bedroom. Sale price: \$640,865, HOA: \$201. Max income: Household must not exceed 100% of the [Area Median Income for 2020](#)

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**WHO:** San Francisco Planning Department

**WHAT:** 2022 San Francisco Housing Element Update

**WHERE:** <https://www.sfhousingelement.org/>

**WHEN:** January 1, 2022

**CONTACT:** Kimia Haddadan, Senior Housing Policy Planner, Citywide Division, San Francisco Planning Department [Kimia.haddadan@sfgov.org](mailto:Kimia.haddadan@sfgov.org) (415) 575-9068

**NOTES:** The Housing Element ensures that San Francisco will have enough capacity to produce the number of housing units by income level prescribed by the Bay Area Association of Governments (ABAG) through the Regional Housing Need Allocation (RHNA). State Law requires that the Housing Element address, remove, or mitigate governmental and non-governmental constraints to housing production. In addition, the Housing Element is required to include policies that serve to provide: equal housing opportunities for San Francisco residents, assist in the development of housing, improve and conserve existing housing stock, preserve units at-risk of conversion from affordable to market rate, The Housing Element relies on robust public outreach and engagement to develop the policies and implementation programs that express San Francisco's housing priorities over the next eight years. This extensive outreach is supplemented with data analysis of San Francisco's housing trends and pressing housing needs, a site inventory analysis, and an evaluation of the implementing programs from the previous Housing Element.

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## **COMMUNITY BUILDING**

*This section includes: meetings, events, forums, town halls, & beautification projects*

**WHO:** AAPAC

**WHAT:** Virtual Monthly Meeting

**WHEN:** Thursday, November 19th at 5:30pm

**CONTACT/NOTES:** Join us for our annual AAPAC and Community Advisory Committee (CAC) for Special Education joint meeting. Our topic will be on unpacking the root causes of Black children being

disproportionately designated to special education and suspensions and what we as families can do about it. The link for the Zoom meeting will be shared in an upcoming email. To let us know that you are interested or to submit any questions or concerns you have related to the topic, please email us at [aapac@sfusd.edu](mailto:aapac@sfusd.edu).

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**WHO:** Comm(UNITY)

**WHAT:** Monthly Community Builder

**WHEN:** Thursday, November 19th from 6pm-8pm

**CONTACT:** Join via Zoom - ID: 714 424 1668, Password: 869700

**NOTES:** Spiral Processing - facilitated by Krista Gaston, you're invited to bring a journal, small stick, empty bowl, loose leaves & a stone. A mobile & collaborative space for service-based providers to practice wellness, be creative, play, build community & heal.

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**WHO:** SCRAP

**WHAT:** A Virtual Discussion Honoring Ruth Asawa - "Through the Eyes of Her Children"

**WHEN:** Thursday, November 19 7pm-8pm

**CONTACT:** [More info & register](#)

**NOTES:** This virtual discussion honors beloved San Francisco artist and community organizer Ruth Asawa in an hour-long retrospective of her life and accomplishments as seen through the eyes of two of her children, Aiko Cuneo and Paul Lanier.

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**WHO:** Greenager

**WHAT:** Greenager Program Graduation Ceremony

**WHEN:** Saturday, November 21st from 11am-12:30pm

**CONTACT:** Join the Greenager Graduation Ceremony [HERE!](#)

**NOTES:** We are excited to invite you to this year's Greenager Program Graduation Ceremony on Saturday, November 21st, 2020 from 11:00-12:30pm on Zoom. We will be honored if you could join us to help us celebrate our youth's accomplishments on this special day. This year we are honoring 22 Greenagers from both the Southeast and Northeast sectors from Sessions 1 and 2. The Southeast sector of San Francisco serves youths in districts 9, 10, and 11. The Northeast sector of San Francisco serves youths in districts 3, 5, and 6. Join the Greenager Graduation Ceremony [HERE!](#) As requested by the Greenagers, this will be a casual attire event.

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**WHO:** Youth Art Exchange

**WHAT:** 10th Annual San Francisco Youth Arts Summit

**WHEN:** Monday, November 30th - Friday, December 4th

**CONTACT:** [More info](#)

**NOTES:** Youth Art Exchange presents Art is Essential: The 10th Annual San Francisco Youth Arts Summit, a celebration of young artists and their vibrant contributions to the creative and cultural fabric of San Francisco. Now more than ever, art is essential for connection and reflection, social change, and building community, especially for youth. The San Francisco Youth Arts Summit, a project facilitated by Youth Art Exchange, is an annual gathering of young artists and arts educators, and the only event of its kind in the Bay Area. As we pivot online, we will be hosting a week-long virtual Youth Arts Summit from November 30 - December 4 with various workshops, panels, and professional development opportunities throughout the week. The Youth Arts Summit week culminates with the main event, the Youth Arts Celebration on Friday, December 4th from 4-5:30pm.

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**WHO:** Rino Consulting Solutions

**WHAT:** Radical by Nature

**WHEN:** Course begins Dec. 1st

**CONTACT:** [Register](#)

**NOTES:** A nature-based training for change agents to develop a more socially conscious practice and impact in their work towards collective healing and transformation. This training integrates the Radical Nature Framework of building communities through the lens of healing, justice, and belonging. This 7-month training integrates the Radical Nature Framework for social sector leaders and wellness practitioners to build community capacity by cultivating fierce leadership skills centered on healing, justice, and the deep wisdom embedded in nature.

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**WHO:** United Playaz

**WHAT:** Gun Buyback

**WHERE:** United Playaz, 1038 Howard Street, San Francisco

**WHEN:** Saturday, December 12th 8am-12pm

**CONTACT:** Rudy Corpuz, Jr. 415-573-6219

**NOTES:** Help end the pollution and be the solution to gun violence. No questions asked! Handguns = \$100, Assault Weapons = \$200.

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**WHO:** SFMTA

**WHAT:** Bayview Slow Streets Program Survey

**WHEN:** Ongoing

**CONTACT:** <https://survey.alchemer.com/s3/6017450/Slow-Streets-Phase-4-Bayview-English>

**NOTES:** The SFMTA is proposing to include specific streets in the Bayview in the Slow Streets program. Please use this survey to provide feedback on the program and the proposal for the Bayview. Slow Streets are residential streets where the roadway is shared between people exercising or traveling by foot or bike and cars. Slow Streets restrict access to only local traffic (cars going to or coming from the block), emergency vehicles, and mail/delivery vehicles. Signage is also installed to discourage unsafe speeds and warn motorists of the possible presence of people walking, running, or biking in the roadway. The SFMTA implemented temporary Slow Streets on a number of residential corridors throughout the city as a response to the COVID-19. Slow Streets provide more space for physically distanced walking and rolling. There are no impacts to parking on residential streets and the designation is temporary until the end of San Francisco's emergency health order related to COVID-19.

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## **COMMUNITY EDUCATION**

*This section includes: presentations, workshops, trainings, classes, study groups and clubs*

**WHO:** Urban Ed Academy, Golden States Warriors & Kaiser Permanente

**WHAT:** Generation Thrive - United for Black Educators: Building a Pipeline for Representation

**WHEN:** November 19, 2020 | 5:30pm - 6:30pm

**CONTACT:** <https://rsvp.warriors.com/gt-nonprofitcapbuilding111920>

**NOTES:** This informative session will share current national teacher data, best recruitment practices and retention strategies. The Golden State Warriors and Kaiser Permanente partnered in 2019 to create Generation Thrive – the first-of-its-kind non-profit hub that helps Bay Area non-profit organizations and schools through education and wellness programming. Generation Thrive's mission is a shared belief that thriving educators and youth development specialists create powerful and supportive learning opportunities for young people. We are excited to announce that Urban Ed Academy is co-hosting Generation Thrive programming for Non-Profit Capacity Building.

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**WHO:** SFUSD, Compass, Children’s Council & Wu Yee

**WHAT:** SFUSD Student Enrollment Info Session

**CONTACT/NOTES:** [Information Meeting for Families \(English\)](#) 11/19/2020 6:00 - 7:00 PM | [Information Meeting for Families \(Spanish\)](#) 11/19/2020 6:00 - 7:00 PM | [Information Meeting for Families \(Chinese\)](#) 11/19/2020 6:00 - 7:00 PM | [Information Meeting for Families \(English\)](#) 11/20/2020 12:00 - 1:00 PM | [Information Meeting for Families \(Spanish\)](#) 11/20/2020 12:00 - 1:00 PM

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**WHO:** Hispanic Scholarship Fund

**WHAT:** Virtual HSF College Camp

**WHEN:** Saturday, November 21, 2020, 12p.m.-3p.m. ET

**CONTACT:** For further event details and to register to attend, please visit: [bit.ly/hsfcollegecamp](https://bit.ly/hsfcollegecamp). Registration will close once capacity has been reached.

**NOTES:** This is a FREE, bilingual, webinar for students in 6th – 12th grade, and their families, where they will receive valuable information about how to prepare, plan, and pay for a college education! HSF College Camp is tailored to address the needs of ALL middle and high school students, and their parents. Families can choose to receive information in either English or Spanish. People of all ethnicities and backgrounds are encouraged to attend. The curriculum will be presented by subject-matter experts and will cover topics including: Preparing for and applying to college, Researching financial aid and scholarship opportunities, Understanding the real cost of a college education, Maximizing the college experience, Preparing for a career after college.

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**WHO:** SF Office of Financial Empowerment

**WHAT:** Stimulus Check Assistance

**WHERE:** Assistance available at Mother Brown's pop-ups (Saturday 10-2 @ 3rd and Oakdale).

**WHEN:** Take action before the November 21st deadline!

**CONTACT:** Call 877-256-0073 to set up an appointment

**NOTES:** It’s not too late to get your Economic Impact Payment worth \$1,200 or more. If you are a non-filer who has still not received these funds, visit the IRS website and enter your information securely using their Non-Filer tool. If you need assistance, you can set up an appointment with Smart Money Coaching, San Francisco’s free and confidential one-on-one financial coaching program.

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**WHO:** San Francisco Human Rights Commission Education & Equity Initiative & MegaBlack SF

**WHAT:** Education Equity Initiative

**WHEN:** Now - December 19th, 2020

**CONTACT:** [Register](#)

**NOTES:** Join the San Francisco Human Rights Commission Education & Equity Initiative, in partnership with MegaBlack SF for a series of workshops. During this series, we will take a deep dive into Social & Emotional Learning. We will discuss its cultural relevance and benefits, and how it can strengthen and build community. Join us, as we endeavor to support the critical development of children and youth. Service providers, parents, and students are encouraged to join.

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**WHO:** Kindergarten to College

**WHAT:** Middle & Highschool Student Contests

**WHEN:** Student submission deadline: 5pm, Friday February 5, 2021

**CONTACT:** [www.k2csf.org](http://www.k2csf.org) [k2c@sfgov.org](mailto:k2c@sfgov.org) 415.701.2311

**NOTES:** **5th Grade Art Contest:** San Francisco Kindergarten to College is holding an art contest for all 5th school grade students to express the theme “I am the Future”. Each San Francisco Unified School District (SFUSD) elementary or K-8 school selects a school winner and submit the school-winning artwork entry to K2C for consideration to be a city-wide winner. | **6th-8th Grade Poetry Contest:** San Francisco Kindergarten to College is holding a poetry contest for all 6th through 8th school grade students to express the theme “I am the Future”. Each San Francisco Unified School District (SFUSD) middle or K-8 school is encouraged to select a school winner

and submit the school-winning poem to K2C for consideration to be a city-wide winner. | **9th & 10th Grade Short Video Contest:** San Francisco Kindergarten to College is having a High School Video Contest for all 9th through 10th school grade students to express the team “I am the Future”. Each San Francisco Unified School District (SFUSD) high school is encouraged to select a school winner and submit the school-winning entry to K2C for consideration to be a city-wide winner.

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**WHO:** National Park Service

**WHAT:** Virtual Experiences

**WHEN:** Ongoing

**CONTACT:** <https://www.nps.gov/goga/learn/community-plan.htm>

**NOTES:** Connect with a Community Outreach Park Ranger to plan your virtual experience today! Golden Gate National Recreation Area’s outreach team has traditionally partnered with community groups to connect new and underserved audiences to our amazing park sites, through providing transportation, recreational opportunities and interpretive programs. During this challenging time of COVID-19, the team is currently seeking to connect with partners through virtual programming. Check out our offerings and contact us. Program length or content may be adaptable to meet your group’s goals. Let’s talk! Programs can be offered Monday through Saturday, subject to availability. All programs are free of charge.

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## FUNDING

*This section includes: grants, scholarships, federal and local funding opportunities, and in-kind services*

**WHO:** Community Challenge Grants

**WHAT:** 2020 Community Challenge Grant Cycle

**WHEN:** Application due November 20, 2020

**CONTACT:** [www.sfccg.org](http://www.sfccg.org)

**NOTES:** The 2020 Grant Cycle opens on October 14, with grant awards made in Spring 2021. All application deadlines and criteria are posted online at [www.sfccg.org](http://www.sfccg.org). Award amounts are based on the overall project budget and range from \$15,000 to \$175,000. Funds are awarded through a competitive application process that is overseen by a Citizens Advisory Committee.

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**WHO:** Fleishhacker Foundation

**WHAT:** LOIs for Bay Area Literacy Programs

**WHEN:** Deadline: December 1, 2020

**CONTACT:** [Link to complete RFP](#)

**NOTES:** The foundation welcomes proposals for its Education Grants program. Through the program, grants will be awarded to Bay Area organizations in support of K-5 literacy programs serving students from under resourced public schools. The initiative supports programs that improve early-reading readiness, grade-level attainment by the end of third grade, and students ready to leave fifth grade ready for the more challenging work of middle and high school (including college preparatory courses).

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**WHO:** DCYF

**WHAT:** Community Challenge Grants Request for Proposals

**WHEN:** Proposals for the Community Grants RFP are due by Friday, December 4, 2020.

**CONTACT:** Please visit the [Community Grants RFP page](#) on our website to access the RFP document, to learn about the available grants, and to learn about the official application process.

**NOTES:** Each year at the beginning of the new fiscal year in July, the San Francisco Board of Supervisors releases a list of budget amendments, commonly known as "addbacks." These are funds that each Supervisor allocates to various City departments for programs in their respective districts. DCYF refers to these funds as Community Grants, and conducts an open and transparent proposal process for the budget amendments that we receive as addbacks.

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**WHO:** American Mathematical Society

**WHAT:** Application for Youth Summer Programs

**WHEN:** Deadline: December 15, 2020

**CONTACT:** [Link to complete RFP](#)

**NOTES:** A professional society since 1888, the American Mathematical Society works to advance research and connect the diverse global mathematical community through publications, meetings and conferences, MathSciNet, professional services, advocacy, and awareness programs. To that end, the society invites applications for its Epsilon Fund Grants for Young Scholars Program. Through the program, grants of up to \$15,000 will be awarded in support of existing summer programs for mathematically talented high school students.

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**WHO:** Peace Development Fund

**WHAT:** Applications for Grassroots Social Justice Efforts

**WHEN:** Deadline: December 30, 2020

**CONTACT:** [View full RFP here](#)

**NOTES:** The Peace Development Fund was founded in 1981 on the belief that lasting change will come only when a large amount of people are well informed and empowered to make change. To advance that mission, PDF welcomes applications for its Community Organizing Grants program. Through the program, grants of up to \$10,000 will be awarded to grassroots organizations working for social justice. The organization funds efforts by organizations directly engaged in community organization, including organizing to shift power, working to build a movement, dismantling oppression, and creating new structures. Funding priorities include new or emerging organizations; efforts that have difficulty securing funds from other sources; community organizations working on climate change issues at the local policy level; groups that have a genesis in the Occupy, MeToo, or Movement for Black Lives; collaborative peace and social justice initiatives led by women or youth; or issues that are not yet recognized by progressive funders.

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**WHO:** Every Kid Outdoors

**WHAT:** Free National Park Visits for 4th & 5th Graders, Veterans and Gold Star Families

**WHERE:** National

**WHEN:** Ongoing

**CONTACT/NOTES:** [Hey fourth graders!](#) See America's natural wonders and historic sites for free. You and your family get free access to hundreds of parks, lands, and waters for an entire year. | [Free Access for 5th Graders:](#) For the remainder of the 2020-2021 school year, U.S. fifth graders can bring their families to national parks, national forests and grasslands, wildlife refuges and other Department of the Interior, U.S. Forest Service, and U.S. Army Corps of Engineers-managed public lands and waters for free! | [Free Entrance to National Parks for Veterans and Gold Star Families:](#) Beginning on Veterans Day, November 11, 2020, Gold Star Families and U.S. military veterans receive free access to more than 2,000 federal recreation areas, including national parks, wildlife refuges and forests. The free access program is a way to thank America's veterans and Gold Star families for their support of our country and to encourage them to explore recreational opportunities on their public lands and waters.

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## **CALENDAR SUBMISSION INSTRUCTIONS**

*To submit entries for the weekly community calendar please use the following format:*

**WHO:**

**WHAT:**

**WHERE:**

**WHEN:**

**CONTACT:**

**NOTES:**

*All entries are due on Wednesday by 2pm for the Thursday publication. Please e-mail entries to [moira@bayviewmagic.org](mailto:moira@bayviewmagic.org) Feel free to cut, copy and paste the format above into an e-mail body. For more information or if you have any questions, please call 415-642-8017. Thank you.*

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***Bayview Hunters Point Mobilization for Adolescent Growth in our Communities***

*1275 Fairfax Avenue, Suite 201 | San Francisco | CA 94124*