



## COMMUNITY CALENDAR: NOVEMBER EDITION #486

Updated: 11/9/17

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### FALL/WINTER EXCLUSIVES

*This section includes: Holiday events and other seasonal key dates*

**WHO:** Safeway & Alaska Airlines

**WHAT:** Safeway Holiday Ice Rink at Union Square Returns on November 1

**WHERE:** Union Square ([333 Post Street](#))

**WHEN:** Now – January 15, 2018 10am – 11:30pm, daily

**CONTACT:** For more information and a schedule of events, click [here](#).

**NOTES:** San Francisco's favorite holiday tradition, The Safeway Holiday Ice Rink in Union Square presented by Alaska Airlines is celebrating ten years of outdoor ice skating in the bustling and festive locale that is quintessential San Francisco! Featuring new events and holiday festivities, the anniversary season kicks-off on Wednesday, November 1, 2017 at 9:30 a.m. with a fun-filled opening day ceremony, followed by an all-day birthday celebration on Friday, November 3, 2017, where the community is invited to enjoy free ice skating, a variety of performances and special birthday treats!

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**WHO:** Now Hunters Point

**WHAT:** Third Annual Harvest Festival!

**WHERE:** 155 Jennings St., San Francisco

**WHEN:** Saturday, November 11, 1 - 4 pm

**CONTACT:** More Information: 415.644.5883, [info@NOWHuntersPoint.org](mailto:info@NOWHuntersPoint.org)

**NOTES:** The Harvest Festival will close out our 2017 season. Featuring a petting zoo, free pony rides, face-painting, games, and a performance by [Aerial Artique](#), this is a fun event for people of all ages!

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**WHO:** 3<sup>rd</sup> St. Village, 3<sup>rd</sup> on Third, Bayview Opera House

**WHAT:** Community Tree Lighting

**WHERE:** Bayview Opera House, 4705 3<sup>rd</sup> Street

**WHEN:** Friday, November 17 @ 5pm-7:30pm

**CONTACT:** For more info, click [here](#).

**NOTES:** Come out to our annual Community Tree Lighting event, featuring music, holiday cheer, arts and crafts activities, s'mores roasting, local food and craft vendors, and the ceremonial lighting of the Bayview community tree! We will be showcasing local performers throughout the night! Come and enjoy our activities, performers, and all of the shopping from local vendors to celebrate the holiday season! Supported by the San Francisco Arts Commission, Grants for the Arts, Invest in Neighborhoods, the San Francisco Foundation and Supervisor Malia Cohen.

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**WHO:** Hope of the City SF  
**WHAT:** FREE Thanksgiving Break Day Camp!  
**WHERE:** St. Paul of the Shipwreck, 1122 Jamestown Ave.  
**WHEN:** Monday 11/20 & Tuesday 11/21 8am-3pm, Wednesday 11/22 8am-12pm  
**CONTACT:** Register at: [www.hopeofthecitysf.com/events/ bayviewdaycamp@gmail.com](http://www.hopeofthecitysf.com/events/bayviewdaycamp@gmail.com) (415) 494-7172  
**NOTES:** FREE TO ALL, but must register! Space is limited, Pre-K to 5<sup>th</sup> Grade. Thanksgiving Treasure Adventure, games, activities, arts and crafts, sports and more. Breakfast, snack and lunch provided. Family BBQ on Tuesday 3pm-5:30pm.

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**WHO:** The San Francisco Department of Child Support Services & Mayor Lee  
**WHAT:** Annual Children's Toy and Book Festival  
**WHERE:** City Hall  
**WHEN:** Wednesday, Dec. 13<sup>th</sup> 9am-12pm  
**CONTACT:** For more information, contact us at 415-356-2950  
**NOTES:** This event provides toys and age-appropriate books to 1,100 children, ages 12 and younger, who **pre-register** to attend the event and may not otherwise receive a gift during the holiday season. Families, groups and organizations are invited to participate. Get a toy, a book, and meet Santa! **Registration ends Tuesday, October 31<sup>st</sup>. Capacity is limited and registration requests will be confirmed individually on a first come first served basis after the registration period closes.** RSVP form to [DCSSTOYFESTIVAL@SFGOV.ORG](mailto:DCSSTOYFESTIVAL@SFGOV.ORG) is required.

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**WHO:** 3<sup>rd</sup> St. Village, 3<sup>rd</sup> on Third, Bayview Opera House  
**WHAT:** Winter Wonderland 2017  
**WHERE:** Bayview Opera House, 4705 3<sup>rd</sup> Street  
**WHEN:** Thursday, December 14 @ 5pm-9pm  
**CONTACT:** For more information, click [here](#).  
**NOTES:** RAIN OR SHINE, Indoor/Outdoor Event, dress warmly! (In case of bad rain it will be all indoors at Joseph Lee Rec Center and BVOH) Bayview Opera House and 3rd on Third Present: 6th Annual WINTER WONDERLAND! FREE ADMISSION, ICE SKATING for KIDS \$1 (includes skate rental), SNOW LAND with REAL SNOW for KIDS (\$1), SANTA'S VILLAGE, HOLIDAY GIFT MAKING, FOOD AND CRAFT MARKET, LIVE MUSIC, S'MORES

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## **JOB AND INTERN OPPORTUNITIES**

*This section includes: job readiness classes, employment, internships, stipend work*

### **YOUTH (14-21) & TAY: Transitional Aged Youth (16-24)**

**WHO:** San Francisco International Airport  
**WHAT:** Public Service Aide – 2018 Career Connect: Employment Track  
**WHERE:** San Francisco International Airport  
**WHEN:** Filing deadline: 12/12/2017 5:00pm  
**CONTACT:** For full job description and to apply, click [here](#).

**NOTES:** SFO is hiring young adults to work in Airport Commission offices providing clerical support for \$19.81/hr., 35 hours per week! This is an 8-month paid internship that allows youth ages 18-25 years old to gain work experience and training so that they can be placed in a job at SFO.

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**WHO:** JUMP SF

**WHAT:** Electric Bike Share Fleet Technician

**WHERE:** San Francisco

**WHEN:** Open until filled

**CONTACT:** For full job description and to submit resume, email [sf@jumpmobility.com](mailto:sf@jumpmobility.com)

**NOTES:** JUMP SF's team will train all hires on technical aspects of our bike share technology. Fleet Technicians will rebalance bicycles throughout the system, and perform minor repair and related tasks. Candidates with commercial or personal driving experience (with a clean record) and comfort riding bicycles encouraged. Please respond with resume and cover letter. Job Duties: Drive large van alone and with other staff, loading/unloading bicycles to rebalance system; Ride an electric bicycle and tricycle with trailer to load/unload bikes; Exposure to varying weather conditions during work; Inspect and evaluate bicycles for safety, function, and cleanliness; Perform routine bicycle maintenance, cleaning, and minor repairs as necessary; Identify bikes requiring in-shop repair; Log all maintenance activity in software through wireless tablet; Navigate JUMP's operations software; Engage and respond to customers in the field; Manage system logistics, maintain system assets; Adhere to all safety protocol; Assist with bicycle assembly.

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**WHO:** JUMP SF

**WHAT:** Electric Bike Share Mechanic

**WHERE:** San Francisco

**WHEN:** Open until filled

**CONTACT:** For full job description and to submit resume, email [sf@jumpmobility.com](mailto:sf@jumpmobility.com)

**NOTES:** JUMP SF's team will train all hires on technical aspects of our bike share hardware and technology. Mechanics will work on bicycle repair and troubleshooting, from mechanical to electrical systems. Mechanics will rebalance bicycles throughout the system, and perform minor repair and related tasks. Candidates with bicycle shop experience encouraged. Please respond with resume and cover letter. Job Duties: Inspect and evaluate bicycles for safety, function, and cleanliness; Complete repairs in timely manner by following instructions; Prioritize maintenance activities and seek efficiencies between tasks; Log all maintenance activity in software through computer or tablet; Navigate JUMP's operations software; Work under the guidance of the Fleet Manager; Keep an updated inventory of items used in shop; Maintain clean and organized tools and workspaces; Drive large van alone and with other staff, loading/unloading bicycles to rebalance system on occasion; Ride an electric bicycle and tricycle with trailer to load/unload bikes on occasion; Adhere to all safety protocol; Assist with bicycle assembly.

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**WHO:** The YMCA

**WHAT:** Full-Time Membership Lead

**WHERE:** Bayview YMCA

**WHEN:** Open until Filled

**CONTACT:** For more details, send resumes and cover letter to Adaysha Patton [apatton@ymcasf.org](mailto:apatton@ymcasf.org)

**NOTES:** Full time membership lead, \$14/hour, benefits. Must be over 18 to apply.

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**24+**

**BAYVIEW JOBS**

**WHO:** Friends of the Children- SF Bay Area

**WHAT:** Full-time Professional (paid) Mentoring positions

**WHERE:** 111 Quint Street SF, CA 94124

**WHEN:** December 2017

**CONTACT:** To apply please visit [our website](#). For more info email: [fclermont@friendssfayarea.org](mailto:fclermont@friendssfayarea.org)

**NOTES:** This is a paid full time job. We are looking to hire four (4) extraordinary individuals by December 2017. [Friends of the Children - SF Bay Area](#) is the newest chapter of a national mentoring organization with a proven track record of helping our most vulnerable children break the cycle of generational poverty. Friends of the Children provides each child a professional mentor from kindergarten to 12<sup>th</sup> grade- *no matter what!* We are scheduled to begin enrollment of our second group of kindergartners attending several Bayview elementary schools this Spring 2018.

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**WHO:** Edgewood Family Resource Center

**WHAT:** We are looking for a Family Resource Specialist Bilingual (Cantonese/English)

**WHERE:** Edgewood Family Resource Center

**WHEN:** Open until filled

**CONTACT:** Please contact Jacqueline Lumpkins at [Jacquelinel@edgewood.org](mailto:Jacquelinel@edgewood.org) or Jack Siu at [jacksiu@apafss.org](mailto:jacksiu@apafss.org)

**NOTES:** The Family Resource Specialist supports the well-being of children and families by providing resources and parenting education to families, schools, and community groups and organizations. Duties include case management, facilitating parenting workshops and classes, running child development activities such as baby yoga or early literacy groups, and working with team members and other agencies in putting on family events such as BBQs, resource fairs, and fun family nights.

We believe in the 5 Protective Factors in keeping San Francisco families strong and together. Parental Resilience, Knowledge of Parenting and Child Development, Social and Emotional Competence of Children, Social Connections, Concrete Help in Times of Needs. This is a full time position with APA Family Support Services in partnership at Edgewood Family Resource Center. Salary is \$42,000.

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**ADDITIONAL JOBS**

**WHO:** San Francisco Bicycle Coalition

**WHAT:** Community Organizer

**WHERE:** San Francisco

**WHEN:** Applications will be reviewed starting on Monday, November 20, 2017 and considered on a rolling basis until the position is filled. The ideal candidate would start employment in mid-January 2018.

**CONTACT:** <http://www.sfbike.org/news/job-opening-were-hiring-a-community-organizer/>

**NOTES:** The San Francisco Bicycle Coalition is seeking a seasoned, effective organizer to work on expanding bicycling and bicycle infrastructure in San Francisco. If you are passionate about bicycling, this is your chance to help improve the lives of San Franciscans. You will work with all parts of the

organization, including staff and members, to develop and win support for key bicycling infrastructure improvements. This work will entail working closely with community groups, businesses and elected officials to develop grassroots and grasstops support for new and improved bike infrastructure. You will also be responsible for helping create and support member-led campaigns. You should be comfortable with street-level organizing as well as grasstops outreach.

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**WHO:** San Francisco Recreation and Parks

**WHAT:** Volunteer/Outreach Coordinator – Children and Nature

**WHERE:** San Francisco

**WHEN:** Continuous

**CONTACT:** For more information and to apply, click [here](#).

**NOTES:** The 3374 Outreach/Community Coordinator of SFCN reports to the Steering Committee through SFRPD's Director of Volunteer and Youth Stewardship Services; provides strategic coordination and management support to the Steering Committee, as well as to other levels of SFCN's governance; facilitates cross-sector coordination of, and connects participating agencies and other organizations to meet, strategic goals set forth by the collaborative; and connects collaborating agencies, as well as other organizations, to opportunities that equitably advance the Children's Outdoor Bill of Rights and cultivate youth engagement in natural settings, stewardship, and place-based environmental education.

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**WHO:** San Francisco Parks Alliance

**WHAT:** We're Hiring!

**WHERE:** San Francisco

**WHEN:** Open until filled

**CONTACT:** To view full job descriptions and to apply, click [here](#).

**NOTES:** San Francisco Parks Alliance inspires and promotes civic engagement and philanthropy to protect, sustain, and enrich San Francisco parks, recreation, and green open spaces. We are an Equal Opportunity Employer and are committed to diversity. We are eager to receive applications for currently advertised positions. For more information regarding specific job openings, please review any job postings below. Interested candidates can apply with their resume and cover letter using the application instructions in the posting of interest. [Director of Development, Membership Program Manager](#), If applying for a position, please submit an email to "Jobs@sfparksalliance.org" with your full name and the position title in the subject line. Please include a cover letter and a resume.

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## ***VOLUNTEER OPPORTUNITIES***

*This section includes: volunteer opportunities in the Bayview and throughout the City*

**WHO:** Literacy for Environmental Justice

**WHAT:** Upcoming Volunteer Opportunities

**WHERE/WHEN:** See Notes

**CONTACT/NOTES:** Join us at one any of the following Saturdays for volunteer events. These help support the Healthy Habitats and Lifestyles project. Our November events are especially important as they get us ready for the winter and planting season! [Saturday, November 18 - 9am - 1pm - Register with Park Champions](#) and [Saturday, November 18 - 10am - 1pm - Register with Nursery Volunteer Day](#)

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**WHO:** New Door Ventures

**WHAT:** NDV Community Thanksgiving Dinner – **Donations Needed!**

**WHERE:** 3221 20<sup>th</sup> Ave, San Francisco, CA 94110

**WHEN:** Donations being accepted through November 20<sup>th</sup>

**CONTACT:** Sofia Puchner, Office Manager [415.857.9422](tel:415.857.9422) or [spuchner@newdoor.org](mailto:spuchner@newdoor.org)

**NOTES:** New Door Ventures needs your help in acquiring some items (listed below) in support of our annual Thanksgiving event! Donations of the following items can be dropped off through Monday, Nov 20<sup>th</sup> at our office: 250 large paper plates, 250 small dessert plates, 250 plastic or paper cups, 500 forks, 250 knives, 150 garbage bags, Youth prizes to raffle off (gift cards), Decorations (streamers, posters, tablecloths, etc). Thank you!

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## **HOUSING OPPORTUNITIES**

*This section includes: affordable housing, homeownership, homebuyer and credit education services*

**WHO:** San Francisco Housing Development Corporation

**WHAT:** 1<sup>st</sup> Time Homebuyer Workshop

**WHERE:** San Francisco Housing Development Corporation, 4439 3<sup>rd</sup> Street

**WHEN:** November 18, 2017 9am-3pm

**CONTACT:** For more information and to register, click [here](#).

**NOTES:** FIRST TIME HOME BUYER WORKSHOP (REQUIRED for Mayor's Office of Housing First Time Homebuyers Education). In order to receive your certificate, you must complete this 6-hour class AND a 2-hour one-on-one counseling session. Your first home is one of the most important investments you will make. Learn everything you need to know about buying and owning your own home. Topics include: Understanding Credit, Obtaining A Mortgage, Shopping for a Home, Below Market Rate Program, Down Payment Assistance. PLEASE BE ON TIME! NO ADMISSION AFTER 9:15 AM!! NO EXCEPTIONS!!

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## **COMMUNITY BUILDING**

*This section includes: meetings, events, forums, town halls, & beautification projects*

**WHO:** Hunters Point Shipyard

**WHAT:** Planning, Development & Finance CAC Subcommittee Meeting

**WHERE/WHEN:** Thursday, November 8 6:00pm @ Hunters Point Shipyard Office, 451 Galvez Ave, Ste 100 | Monday, November 13 6:00pm @ 1800 Oakdale Ave, Alex Pitcher Room

**NOTES:** Want to know the latest on what's proposed for parks & open space at the Shipyard? Come learn about the currently proposed concept plans for parks and open space for Hunters Point Shipyard Phase 2 this month. Radio Broadcast KPOO 89.5FM | Facebook livestream: [facebook.com/hpscac](https://facebook.com/hpscac)

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**WHO:** Zaccho Studio

**WHAT:** Mbongui Square Festival

**WHERE:** Zaccho Studio, [1777 Yosemite Ave, Studio 330](#)

**WHEN:** Fri., Nov 10 - Sun., Nov. 12 at 7pm

**NOTES:** Presented by Kiandanda Dance Theater, Mbongui Square Festival is an annual festival that celebrates the performing and visual arts. The festival gathers dance, music, visual arts, and spoken word artists of varied styles from the Bay Area and across the world. Mbongui, a word originated from the Congo, refers to togetherness. It speaks of a place where family, neighbors, passers-by and communities of different ethnicities come together to share meals, stories, and knowledge, and, in turn, receive feedback and support. Tickets are \$15.

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**WHO:** African American Shakespeare Company & the African American Art and Culture Complex

**WHAT:** Oregon Shakespeare Festival

**WHERE:** African American Art & Culture Complex, 762 Fulton Street

**WHEN:** Thursday, November 16 4pm-5:30pm

**CONTACT:** Questions – Judith Cohen (415) 921-8246

**NOTES:** OREGON SHAKESPEARE FESTIVAL COMES TO THE AFRICAN AMERICAN ART & CULTURE COMPLEX! We are excited to invite you to the free, special performance of Shakespeare's (abbreviated) Romeo and Juliet, a tragic tale full of contrasts of long-standing feuds and young love. This will be followed by a second performance called Expectations, a medley of scenes from modern plays and Shakespeare, providing students with an entertaining insight into the world of expecting the unexpected! FREE admission, anyone 9 years and older welcome.

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**WHO:** Bayview Hunters Point/Southeast San Francisco Environmental Justice Response Task Force

**WHAT:** Monthly Meeting

**WHERE:** Bayview Opera House, 4705 3<sup>rd</sup> Street

**WHEN:** Thursday, November 16, 2017, Dinner 5:30pm, Meeting 6-8pm

**CONTACT:** (415) 447-3904 [brian@greenaction.org](mailto:brian@greenaction.org)

**NOTES:** Local, Regional, State and Federal Government officials will be present to hear your concerns about pollution in the community. Let them know you care and what you want them to do about it! File pollution complaints online [www.bvhp-ivan.org](http://www.bvhp-ivan.org)

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**WHO:** Alive & Free

**WHAT:** Alive & Free's 30<sup>th</sup> Anniversary

**WHERE:** Bently Reserve, 301 Battery Street, San Francisco

**WHEN:** November 16, 2017 @ 6:00pm – 9:00pm

**CONTACT:** <http://stayaiveandfree.org/events/30th-anniversary/>

**NOTES:** We're Not All Related, but We're All Family – **30 Years Strong!** Join the Alive & Free community in celebrating 30 years of spreading the message of non-violence, of healing and uniting young people, setting them up for college and successful careers, and empowering them to be exemplary leaders in their communities. Roving feast of culinary delights provided by some of San Francisco's most innovative chefs including: **Tanya Holland of Brown Sugar Kitchen, Eskender Aseged of Radio Africa Kitchen, Glenn "Gator" Thompson of Gator's Rustic Burgers, David Lawrence of 1300 Fillmore.** Seated dessert course provided by Old Skool Café. Wine sponsored by Michael Mondavi Family Estate. **Special Guests** Renel as M.C., Live music by Antique Naked Soul

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**WHO:** Café Envy

**WHAT:** Café Envy Preview

**WHERE:** Aprils Chicken, Waffles & SoulFood 4618 3<sup>rd</sup> Street

**WHEN:** Friday, November 17<sup>th</sup> from 6pm-8pm

**CONTACT:** We have launched a [Kickstarter Campaign](#) and need your support!

**NOTES:** Have you heard the [good news](#)? **Cafe Envy is coming to the Bayview District next Spring of 2018!** The concept of Café Envy aims to create a café bistro environment where during the day

customers can enjoy lunch while working remotely and wind down with a delicious light dinner, cocktails, and entertainment. Come hear about our concept and taste sample bites and drinks to be featured at the new Café Envy!

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**WHO:** Zaccho Studio

**WHAT:** Afro Rhythm Movement Master Classes with Byb Chanel Bibene

**WHERE:** Zaccho Studio, [1777 Yosemite Ave, Studio 330](#)

**WHEN:** November 18, Youth 12-1:30pm, Adults 2-4pm

**NOTES:** All levels welcome! \$20 youth, \$25 adults at Zaccho Studio. Join Mbongui Square festival director Byb Chanel Bibene for a taste of his unique contemporary dance style grounded in the ethnic dance aesthetic from the Congo. This class will explore movements inspired by Congolese traditional dances and how they can become a springboard for a new contemporary dance form. Byb's teaching style is warm, friendly, and filled with humor. Whether you are new to or experienced in African, Ethnic or Contemporary dance forms, you are welcome and sure to find your place in this class.

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**WHO:** Bayview/ Linda Brooks-Burton Branch Library

**WHAT:** Wonder Woman (2017)

**WHERE:** 5075 3<sup>rd</sup> St. (at Revere)

**WHEN:** Wednesday, 11/29/2017, 3:00 - 5:30

**CONTACT:** [\(415\) 355-5757](#)

**NOTES:** Starring Gal Gadot as Wonder Woman. Free movies for children & teens! For ages up to 18. Rated PG-13. Approximately 141 minutes. 2017. For more info, contact Annie at [annie.tang@sfpl.org](mailto:annie.tang@sfpl.org) or [\(415\) 355-5757](tel:4153555757).

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**WHO:** The Bayview Hunters Point Clinic

**WHAT:** Bayview Clinic Plaza

**WHERE:** Bayview Opera House, 4705 3rd Street, San Francisco, CA 94124

**WHEN:** Thursday, November 30<sup>th</sup> 6pm-8pm

**NOTES:** Join us in celebrating the return of Bayview Hunters Point health and wellness services in the historic Arthur H. Coleman Medical Center. This event launches a \$1.2M renovation campaign to save this building from developers! <https://www.eventbrite.com/e/bayview-clinic-gala-tickets-38548862686>

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**WHO:** NEN

**WHAT:** 10<sup>th</sup> Annual NEN Awards

**WHERE:** Rotunda of San Francisco's City Hall

**WHEN:** Nominations due Dec. 1<sup>st</sup> Award Ceremony-January 26th, 2018

**NOTES:** The NEN Awards are dedicated to elevating and celebrating the tremendous work that residents and organizations do every day to make our City an amazing and innovative place to live. As is the tradition with the [NEN Awards](#), we need your help to find this year's winners! Please visit the link below and fill out the NEN Awards nomination form and help us to recognize the heroes in your neighborhood. [Nominate HERE](#) The ceremony will be held in the rotunda of San Francisco's City Hall on January 26th, 2018. So make sure to get your nominations in today! Event ticketing information will be released in November, so stay tuned.

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**WHO:** Youth Art Exchange

**WHAT:** 7th Annual San Francisco Youth Arts Summit

**WHERE:** SOMArts

**WHEN:** Dec. 1<sup>st</sup>-Dec. 2nd



**CONTACT/NOTES:** The 7th Annual San Francisco Youth Arts Summit returns to SOMArts! Youth Art Exchange and dozens of arts organizations from across the San Francisco Bay Area will present a two-day celebration of young artists using creativity to amplify their voices and power. On Friday, December 1, SOMArts and YAX hosts a gallery preview, happy hour, and the second annual *Youth Arts Summit Film Festival*. On Saturday, December 2, the gallery will come alive with dozens of exhibits showcasing the work of youth from around The Bay, interactive activities and art making, food and drink, photo booths, live music and DJs, and a performance competition. [RSVP here](#) and [visit our website](#) for more info.

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**WHO:** Bayview Hill Neighborhood Association

**WHAT:** 2017 Monthly Meeting Schedule

**WHERE:** New Meeting Location! St. Paul of the Shipwreck Church Rectory, 3350 Jennings St.

**WHEN:** Mondays 6:00 – 9:00 p.m. See dates below

**CONTACT:** Marsha Maloof, President BHNA [www.BayviewHillSF.org](http://www.BayviewHillSF.org) (415) 468-9168

**NOTES:** Show your love for our community! Join us! Yearly Membership is only \$40 for the whole family. The mission of the Bayview Hill Neighborhood Association is to combat neighborhood deterioration by being a concerned, informed and watchful group of residents that protect the well-being of our community through our united voice and actions. 2017 Meeting Schedule: December 4<sup>th</sup> – Holiday Dinner Event | \*January 8, 2018 – 6 – 9 p.m. Annual Planning Meeting | \*not a first Monday of the month

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**WHO:** Navy HPNS

**WHAT:** December Navy Community Meeting

**WHERE:** 451 Galvez Avenue (next to the Storehouse)

**WHEN:** Tuesday, December 5<sup>th</sup> from 5:30pm-7:00pm

**CONTACT:** For questions: [info@sfhpns.com](mailto:info@sfhpns.com)

**NOTES:** Join the Navy at the [OCII Community Room at 451 Galvez Avenue](#) (next to the Storehouse) on Tuesday, December 5<sup>th</sup> from 5:30-7:00 pm to learn more about cleanup activities and upcoming plans for Parcel C at HPNS. Look for meeting announcements in future editions of Around the Shipyard!

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**WHO:** BAYCAT

**WHAT:** BAYCAT Academy Winter World Premiere!

**WHERE:** Bayview Opera House, 4705 3<sup>rd</sup> Street

**WHEN:** Thursday, December 7, 2017 6pm-8pm

**CONTACT:** For more information and to register, click [here](#).

**NOTES:** What does it mean to belong? BAYCAT youth explore that question Thursday, December 7<sup>th</sup> at Bayview Opera House at the world premiere of Zoom In: Episode 38, a collaborative media production around the theme of COMMUNITY! [JOIN US](#) for a night of innovative and truthful media, musical performance, and hear firsthand from our youth about displacement in the Mission, technology's impact on social activism and building intersectional communities. Invite your family, friends, co-workers, neighbors. Everyone is welcome to cheer on our students and meet the BAYCAT team as we celebrate creativity and community.

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**WHO:** Department of Children, Youth and Their Families (DCYF)

**WHAT:** Save the Date: 2018 Summer Resource Fair

**WHERE:** San Francisco County Fair Building in Golden Gate Park

**WHEN:** Saturday, March 10, 2018

**CONTACT:** Have questions about the Fair? Send them to [Emily Davis](#).

**NOTES:** Although school has only been in session a couple months, we're already planning for summer! The 2018 Summer Resource Fair will take place on Saturday, March 10, 2018 at the San Francisco

County Fair Building in Golden Gate Park - same location as last year. Early bird registration for exhibitors will start next month!

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**WHO:** YEF

**WHAT:** Save the Date – Youth Advocacy Day

**WHERE:** San Francisco City Hall

**WHEN:** April 26, 2018

**CONTACT:** <https://www.yefsf.org/youth-advocacy-day>

**NOTES:** Youth Advocacy Day is a historic day of civic engagement for San Francisco's youth. Held each spring, Youth Advocacy Day brings 200 high school students into City Hall to speak directly to city leaders and elected public officials. Citywide youth activism and advocacy are showcased during YAD through presentations and a Community Resource Fair. Since 2010, YAD has brought over 600 youth into San Francisco's city government. YEF's Youth Advocacy Day is led in collaboration with the [Department of Children Youth and their Families](#), [SF Youth Commission](#), the [San Francisco Public Library](#), and [SF YouthWorks](#).

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## COMMUNITY EDUCATION

*This section includes: presentations, workshops, trainings, classes, study groups, and clubs*

**WHO:** Health Education Department – City College of San Francisco (CCSF)

**WHAT:** Community Health Worker, Post Prison Health Worker & Youth Worker Certificate Programs

**WHERE:** City College of San Francisco

**WHEN:** Applications are accepted Now – November 27<sup>th</sup>, 2017

**CONTACT:** For more information and to apply, click [here](#).

**NOTES:** The CHW Certificate Program at City College of San Francisco was established in 1994. Today, we offer three different CHW Certificates. The CHW Certificates share fourteen (14) units of core courses (Health Education 201, 202 and 203) and require a 128-hour internship placement, each certificate includes additional required courses, as detailed on the CCSF [website](#). The Community Health Worker Certificate (CHW) is an 18.5-unit course of study that trains students to work in a wide variety of employment settings, and with diverse clients and communities. The Post Prison Health Worker Certificate (PPHW) is a 21-unit course of study that trains students to work with incarcerated and formerly incarcerated clients and their families. The Youth Worker Certificate (YW) is an 18.5-unit course of study that trains students to work with youth and young adults ages 14-28.

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**WHO:** 100% College Prep Institute

**WHAT:** 2018 Historical Black College & University Tour

**WHERE:** Visiting Colleges & Universities in Mississippi & Louisiana

**WHEN:** Attend one of our next INFO session @ 6pm, 1201 Mendell Street, SF 94124 on Nov. 9<sup>th</sup>. Tour dates: March 24<sup>th</sup>-March 31, 2018

**CONTACT:** Ms. Diane at [diane@100collegeprep.org](mailto:diane@100collegeprep.org) or 415-550-9455. [www.100collegeprep.org](http://www.100collegeprep.org)

**NOTES:** Campus Tours subject to change: Xavier U, Dillard U, Jack State U, Alcorn State U, LA State U, Miss Valley State U, Tougaloo College, Southern U. \$1,700 per person (we can help raise funds), includes: Airfare, Hotel Accommodations, Meals: daily breakfast, 5 lunches, 5 dinners, and ground transportation.

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**WHO:** Hamlin School  
**WHAT:** 3rd Annual Hamlin School Community Informational Event  
**WHERE:** 863 Jamestown Ave. #101, San Francisco (Maya and Madison's Home)  
**WHEN:** Thursday, November 9, 2017 6:00pm – 8:00pm  
**CONTACT:** Please RSVP with Hamlin Moms: Maya (415) 606-6167 or Andrea (415) 359-8762  
**NOTES:** Join us for dinner. Learn more about girls K-8 education and the admissions process at the Hamlin School.

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**WHO:** Bayview/ Linda Brooks-Burton Branch Library  
**WHAT:** Origami folded books  
**WHERE:** 5075 3<sup>rd</sup> St. (at Revere)  
**WHEN:** Thursday, 11/09/2017, 6:00 - 7:30  
**CONTACT:** [\(415\) 355-5757](tel:4153555757)  
**NOTES:** Learn to construct an origami folded book. The book can be used as a greeting card, or a journal.

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**WHO:** CA State Parks & GG Nat'l Parks Conservancy  
**WHAT:** FREE Candlestick State Park Leadership Training  
**WHERE:** Alice Griffith Opportunity Center, 1110 Egbert Bldg. 26  
**WHEN:** Tuesday, November 14-Friday November 17, 2017 9am-5pm every day!  
**CONTACT:** For more information, please contact Michael Bennett at [michael.bennett@ca.parks.gov](mailto:michael.bennett@ca.parks.gov) or 415-822-8032  
**NOTES:** The workshops will provide information on key skills such as community leadership, effective communication, group dynamics, educational techniques, and community organizing. Participants from Little Hollywood, Kiska, and Alice Griffiths communities are encouraged to attend. Participants must be able to attend all four days of the training. Lunch will be provided. Childcare expenses will be covered and translation provided upon request.

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**WHO:** Inneract Project  
**WHAT:** The Education of Diversity  
**WHERE:** SFJAZZ Center, Miner Auditorium, 201 Franklin Street  
**WHEN:** Tuesday, November 14, 2017 @ 6:30pm-9:30pm  
**CONTACT:** For more info and to purchase tickets, click [here](#). For FREE tickets, enter promo code: ipfamily  
**NOTES:** THE EDUCATION OF DIVERSITY How design, tech, and education can work together to support stronger inclusion. Following the success of Inneract Project's "[Valuing Diversity in Design](#)" event, please join us along with national leaders in design, education and inclusion for an evening of solution oriented exchange. Our panel will present an honest analysis of education, recruitment and retainment gaps for minorities and women in design and tech. We'll also spotlight unique programming that challenges current paradigms and aims to support our youth — the future thinkers, makers and creators of our community. The evening will include case studies and share education based insights on how to develop more informed inclusion strategies. All rooted in working from the ground up and with multi-industry partnerships.

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**WHO:** Youth Art Exchange  
**WHAT:** San Francisco Youth Arts Summit  
**WHEN:** Accepting submissions of film and video work through Nov 17  
**NOTES:** Young filmmakers from around the Bay: we want to **see your work on the big screen** at SOMArts for the Film Festival at the [San Francisco Youth Arts Summit](#)! The Film Festival is a curated

selection of short films by young filmmakers (ages 14–20) – a panel of judges will award prizes to favorite films [learn more and apply here!](#)

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**WHO:** ICA Cristo Rey Academy

**WHAT:** Open House

**WHERE:** ICA, 3625 24<sup>th</sup> Street, San Francisco

**WHEN:** Saturday, November 18, 2017 @ 9am-12pm

**CONTACT:** 415-824-2052 [www.icaacademy.org](http://www.icaacademy.org)

**NOTES:** All new potential families are invited to visit & learn more about our unique high school program and find out how you can become a Spartan!

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**WHO:** The Parks Conservancy, GGNRA and Presidio Trust

**WHAT:** Meet Carmen Bogan, Author of “Where’s Rodney?”

**WHERE:** Presidio Visitor Center

**WHEN:** Saturday, November 18, 2017 10:30am-Noon

**CONTACT:** For more info, contact Jennifer Greene at [jgreene@parksconservancy.org](mailto:jgreene@parksconservancy.org) or 415-561-3054.

**NOTES:** We'd like very much to invite you and your young elementary school students and their families to meet Carmen on Saturday, November 18 from 10:30-noon at the Presidio Visitor Center.

The story is about Rodney, an African-American boy who struggles to see the purpose of school. In finding the answer to this question, young readers will see themselves in Rodney, especially for children who are curious to explore in nature, beyond a structured classroom. Carmen is hopeful that parents and caregivers come as she will emphasize literacy and books in the home, as well as how we need to care for nature and parks for future generations. Carmen will read and lead the children in an art project related to the book.

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**WHO:** SFUSD, AAPAC, PPSF, Cohort 3 & the Educational Placement Center

**WHAT:** 2017 Enrollment Workshop

**WHERE:** Leola Havard, 1520 Oakdale Avenue

**WHEN:** Thursday, November 30, 2017

**CONTACT:** For more information contact [aapac@sfusd.edu](mailto:aapac@sfusd.edu)

**NOTES:** Application Assistance, Q & A with the Educational Placement Center staff, raffles, Bayview parent panel, dinner provided, tips for selecting the right school. Applications accepted on site with proper documentation. All documents must be originals: parent/guardian's picture ID, proof of birth, one proof of home address.

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**WHO:** Alive & Free

**WHAT:** Leadership Academy

**WHERE:** Alive & Free, 1060 Tennessee Street, San Francisco

**WHEN:** Open Enrollment, every Tuesday 5:30 – 8:30

**CONTACT:** <http://styaliveandfree.org/events/leadership-and-training/>

**NOTES:** The Alive & Free Leadership Academy offers youth ages 14-24 from all over the Bay Area a safe learning environment where academic excellence is the norm and dreams and aspirations of successful living are a reality. The Academy helps youth develop the verbal, research and writing skills and the discipline needed to succeed in a college environment and the world of work. Some students enter the program with the specific goal of college entrance. For others whose educational goals are unclear, the idea of preparing for college evolves as intellectual curiosity blossoms. Serves 250+ youth ages 14-24 each year; Math, verbal, research and writing skills; Life skills to succeed work or college; Preparation for GED exam; Critical thinking about violence-related issues

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**WHO:** CHALK

**WHAT:** Drop In Center for Undocumented Youth

**WHERE:** CHALK, 271 Austin Street, San Francisco

**WHEN:** Every last Friday of the month 4:30-7:30pm

**CONTACT:** For more information: Beatriz Vargas: [vargas@chalk.org](mailto:vargas@chalk.org) Raquel Barajas: [raquel@chalk.org](mailto:raquel@chalk.org)

**NOTES:** 14-24, undocumented, and in need of resources and support? Career and academic planning, access ESL classes, college information, health programs, housing, internships, job-readiness, FREE legal aid, scholarships.

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## **BAYVIEW HUNTERS POINT PROGRAM OFFERINGS**

*This section includes: on-going health, wellness and enrichment activities*

**WHO:** Bayview Hunters Point Clinic

**WHAT:** Open Enrollment

**WHERE:** San Francisco

**WHEN:** Now – January 31, 2018

**CONTACT:** Danetta, Certified Enrollment Counselor @ (415) 579-0073 or [danetta@marincityclinic.org](mailto:danetta@marincityclinic.org)

**NOTES:** Need assistance signing up for Medical (Medi-Cal or Covered CA), Vision, Dental, Cal Fresh or Registering to Vote? Contact Danette. You may qualify for Special Enrollment if you: lost Medi-Cal or insurance, decreased income, turned 26 years old, moved or had re-entry, had or adopted a child, married or new partnership, became a U.S. citizen.

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**WHO:** SF Recreation & Parks

**WHAT:** Peace Parks

**WHERE:** Youngblood Coleman Park, 1098 Hudson Ave

**WHEN:** Thursday-Saturday 6pm-10pm

**CONTACT:** Linda Barnard [linda.barnard@sfgov.org](mailto:linda.barnard@sfgov.org)

**NOTES:** Classes and activities include culinary cuisine, hair braiding, Barber exquisite, Etiquette Class, Character Building, Health and Hygiene, Fashion Design/Modeling, movie night, dance night, DJ lessons.

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**WHO:** Healthy Parks Healthy People Bay Area

**WHAT:** Walking Group

**WHERE:** Heron's Head Park @ Jennings Street & Cargo Way

**WHEN:** Fourth Saturday from 10am-12noon

**CONTACT:** (415) 970-8062 or [www.hphpbayarea.org](http://www.hphpbayarea.org) for more info.

**NOTES:** These free and fun walks happen every Saturday in San Francisco's beautiful parks. They are led by Park staff and designed for all ages and all abilities. Come join us outside to explore and enjoy nature. Remember to wear comfortable shoes, use sun screen protection, and bring a water on walks. Muni Bus lines 44 & 19.

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**WHO:** San Francisco Recreation and Parks

**WHAT:** Shred N Butter – Free Sk8 Lessons

**WHERE:** Hilltop (Sundial) Park

**WHEN:** Fall 2017, Wednesdays

**CONTACT:** Contact Daynin Gordon for more information 415.666.7020 [daynin.gordon@sfgov.org](mailto:daynin.gordon@sfgov.org)  
**NOTES:** San Francisco Recreation and Parks Department will run a free skateboarding clinic at Hilltop Skate Park every Wednesday from 3:30 – 4:30

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**WHO:** REACH Healthy Hearts SF  
**WHAT:** Healthy Hearts SF Walking Group  
**WHERE:** Southeast Health center, 2401 Keith Street, San Francisco  
**WHEN:** Wednesdays at 12:00pm-1:00pm  
**CONTACT:** For more information: (415) 671-7000  
**NOTES:** FREE walking group, call for more information.

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## EXCURSIONS

*This section includes: youth programming and activity discounts and passes.*

**WHO:** Hostelling International USA (HI USA)  
**WHAT:** [Explore America Travel Scholarships](#)  
**WHERE:** over 50 hostels nation-wide  
**WHEN:** The deadline to apply is **November 11, 2017**  
**CONTACT:** Please visit <https://www.hiusa.org/programs/travel-scholarships> for more info and to apply.  
**NOTES:** These scholarships are designed to help those who wish to travel, but lack the financial means to do so (current or former Pell Grant recipients and/or income level that does not exceed 300% of the [2017 Federal Poverty Guidelines](#)). HI USA has over 50 hostels nation-wide and is offering **three \$500 travel scholarships** specifically to individuals from Alameda, Contra Costa, and San Francisco counties, ages 18 to 30, who will engage in an educational or service learning component during their trip. The scholarship is good for travel between Feb. 1, 2018 and Jan. 31, 2019.

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**WHO:** Institute of Museum and Library Services  
**WHAT:** MUSEUMS for ALL  
**WHERE:** San Francisco: [Children's Creativity Museum](#), [Exploratorium](#) & [Museum of Craft and Design](#).  
**WHEN:** Ongoing  
**CONTACT:** For a complete list visit: <http://www.childrensmuseums.org/participating-museums>  
**NOTES:** The Museums for All program expands access to the nation's museums by offering free or reduced admission for EBT cardholders. This program was made possible by a cooperative venture with the Association of Children's Museums (ACM) and the Institute of Museum and Library Services (IMLS). Museums offers free or reduced price admission up to a family of four for EBT, or electronic benefit cardholders, as part of the Museums for All program. Please call your local museum for details.

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**WHO:** San Francisco Public Library (SFPL)  
**WHAT:** Discover & Go  
**WHEN:** Ongoing  
**WHERE:** Citywide  
**CONTACT:** For more detailed information visit [www.sfpl.org/discoverandgo](http://www.sfpl.org/discoverandgo)  
**NOTES:** San Francisco Public Library now offers free museum and attractions passes on an online platform called Discover & Go. Library users who are San Francisco residents can access free passes to more than a dozen Bay Area museums and attractions with the use of their library card. With Discover &

Go, library users can better reserve a pass online with their library card and print their tickets at home or at the neighborhood library. Reservation system works on laptops, phones, and tablets for ease of use. All you need is your library card number and PIN to access the reservation system.

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**WHO:** Exploratorium & BMAGIC

**WHAT:** Visit the Exploratorium for FREE! - Exploratorium Community Family Pass

**WHERE:** Pier 15, Embarcadero @ Green Street, SF, CA 94111

**WHEN:** Ongoing **\*This pass is available on a first come, first serve basis.**

**CONTACT:** [community@bayviewmagic.org](mailto:community@bayviewmagic.org)

**NOTES:** Visit the Exploratorium for FREE! Bring your family and friends to dance with a tornado, turn upside down in a curved mirror, count rings on a 300-year-old tree, build your own electrical circuits, and explore hundreds of other hands-on exhibits. BMAGIC has been given a Community Family Pass to access the Exploratorium - FOR FREE! We would love to share this opportunity with BVHP families, organizations and programs. **The pass is intended for small groups of no more than 16 individuals - including children & adults.** How it works: 1) Contact BMAGIC at least one week before you plan to visit the Exploratorium. 2) Schedule a day & time to pick up the Pass from BMAGIC 3) Return the Pass back to BMAGIC within 48 hours of your trip. You MUST submit a completed visitor survey upon return! The Exploratorium also offers affordable opportunities for larger groups such as 5 free public days per year and free or reduced admission for weekday field trips for CBOs. For more info about these programs and hours visit: [www.exploratorium.edu/visit/hours](http://www.exploratorium.edu/visit/hours)

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**WHO:** SF Youth Commission

**WHAT:** Group City Hall Tours

**WHERE:** City Hall, Youth Commission Office

**WHEN:** Ongoing, per group request and availability

**CONTACT:** Call 415-554-6446 or [youthcom@sfgov.org](mailto:youthcom@sfgov.org)

**NOTES:** Are you interested in learning more about the Youth Commission or bringing a group of youth to City Hall? Youth Commissioners and staff can help lead workshops on the rudiments of City government the YC, and other topics that relate to youth and government.

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**WHO:** 3<sup>rd</sup> Street Youth Center & Clinic in partnership with SFMTA

**WHAT:** Free and/or Replacement Clipper Cards for anyone 18 and under

**WHERE:** San Francisco

**WHEN:** Ongoing

**CONTACT:** Please contact Jesse Osorio for information on how to apply: 415-822-1707 x310

[jesse@3rdstyouth.org](mailto:jesse@3rdstyouth.org)

**NOTES:** Are you in the between the ages of 18-24? Do you ride MUNI? Are you from District 10? We have a FREE CLIPPER CARD for you! Contact Jesse Osorio to schedule a group sign up session or **stop by the 3<sup>rd</sup> Street Youth Center & Clinic Mondays 1pm -5pm** for individual sign ups. Each card has \$5 preinstalled Limited supply act now!

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## FUNDING

*This section includes: grants, scholarships, federal and local funding opportunities, and in-kind services*

**WHO:** Jack Kent Cooke Foundation

**WHAT:** Applications for Undergraduate Scholarships

**WHEN:** Deadline: November 14, 2017

**CONTACT:** [Link to Complete RFP](#)

**NOTES:** The [Jack Kent Cooke Foundation](#), which assists high-achieving low-income students reach their full potential through education, is inviting applications for its College Scholarship Program, the largest undergraduate scholarship in the country. Scholarship recipients will be awarded up to \$40,000 each year for four years for tuition, books, living expenses, and other required fees. Up to forty spaces are available to high-achieving high school seniors with financial need who seek to attend the nation's best four-year colleges and universities. In addition to financial support, the program offers an on-staff advisor to help students transition to college and maximize their campus experiences, a network of scholars, and opportunities students might not otherwise have, such as funding for internships, study abroad, and graduate study. To be eligible, applicants must plan to graduate from a U.S. high school in spring 2018 and enroll in an accredited four-year college in fall 2018; earn a cumulative, unweighted GPA of 3.5 or above; receive a SAT combined math and critical reading score of 1200 or above or an ACT composite score of 26 or above; and demonstrate unmet financial need. For complete scholarship guidelines, an FAQ, and application instructions, visit the Jack Kent Cooke Foundation website.

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**WHO:** YLI

**WHAT:** BLING

**WHEN:** Friday, Nov. 10<sup>th</sup> @5pm, The Early bird deadline is: October 27th, 2017

**CONTACT:** Contact Natan Sebhatleab, San Francisco Program Coordinator at [nsebhatleab@yli.org](mailto:nsebhatleab@yli.org) or at (415) 691-5730.

**NOTES:** This Fall, B.L.I.N.G. welcomes new and returning grantees who are excited to fund new youth-led projects in San Francisco. **Step 1:** Check out the details in our [application](#) and watch our instructional videos on creating a [timeline](#) and [budget](#) (below) for useful tips. **Step 2:** Submit an early bird application by October 27th and get feedback from BLING!

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**WHO:** Walmart Foundation

**WHAT:** Accepting Applications for Community Grant Program

**WHEN:** Deadline: December 31, 2017

**CONTACT:** [Link to Complete RFP](#)

**NOTES:** The [Walmart Foundation](#) is accepting applications through its Community Grant Program. Through the annual program, grants of up to \$2,500 will be awarded to support local nonprofit organization within the service area (30 miles) of individual Walmart stores. Grants will be awarded in the areas of hunger relief and healthy eating, sustainability, women's economic empowerment, and/or career opportunities. To be eligible, an organization must hold current tax-exempt status under Section 501(c)(3), (4), (6) or (19) of the Internal Revenue Code; be a recognized government entity: state, county, or city agency, including law enforcement or fire departments, that are requesting funds exclusively for public purposes; be a K-12 public or private school, charter school, community/junior college, state/private college or university; or a church or other faith-based organization with a proposed project that benefits the community at large. For complete program guidelines and application instructions, visit the Walmart Foundation website.



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**WHO:** Home Depot Foundation

**WHAT:** Applications for Community Impact Program

**WHEN:** Deadline: December 31, 2017

**CONTACT:** [Link to Complete RFP](#)

**NOTES:** The [Home Depot Foundation](#) is accepting applications from nonprofit organizations using volunteers to address the physical needs of their communities. Through its Community Impact Grants program, the foundation will award grants of up to \$5,000 (in the form of Home Depot gift cards that can be used to purchase tools, materials, and services) for projects aimed at repairing, modifying, weatherizing, or otherwise improving low-income and/or transitional housing or community facilities. Priority will be given to programs that use volunteers to serve veterans with home-improvement needs. Only IRS-registered 501(c)(3) nonprofit organizations and tax-exempt public service agencies (e.g., police/fire departments) in the United States are eligible to apply. In addition, grants must support work completed by community volunteers in the U.S., and projects must be completed within six months following notification that the grant has been awarded.

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**WHO:** Foundation Center- San Francisco Center

**WHAT:** Foundation Directory Online

**WHERE:** Foundation Center: 312 Sutter Street, Suite 606, SF, CA, 94108-4314

**WHEN:** Ongoing; funding and grant opportunities updated regularly

**CONTACT:** For more info: call 415-397-0902 or visit: <http://foundationcenter.org/ask-us/san-francisco>

**NOTES:** Gain knowledge about grant makers, their grants, and all aspects of fundraising, philanthropy, and nonprofit management. We invite you to use our library where you can search for prospective foundation funders using the [Foundation Directory Online Professional](#) free of charge, along with our growing collection of books, periodicals, and other print and electronic resources.

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## CALENDAR SUBMISSION INSTRUCTIONS

*To submit entries for the weekly community calendar please use the following format:*

**WHO:**

**WHAT:**

**WHERE:**

**WHEN:**

**CONTACT:**

**NOTES:**

**All entries are due on Wednesday by 2pm for the Thursday publication.** Please e-mail entries to [moira@bayviewmagic.org](mailto:moira@bayviewmagic.org) Feel free to cut, copy and paste the format above into an e-mail body. For more information or if you have any questions, please call 415-558-2488. Thank you.

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**Bayview Hunters Point Mobilization for Adolescent Growth in our Communities**

555 7th Street, Suite 200 | San Francisco | CA 94103